

# *St. Ann Church*

*41 Main Street*

*P.O. Box 1*

*Milton, VT 05468-0001*

*802-893-2487*

Hello!

Welcome to St. Ann Church! We are glad to have you join our parish family.

Enclosed please find a registration form for you to fill out (both sides) with as much information as is known.

***NOTE: If information is not known, leave blank and return the form to the rectory office as soon as possible.***

*What talents or gifts has God given you? Would you like to share them?* There are many organizations and ministries in our church (which are listed below). Please take a few minutes to review this list and consider joining any ministries that are of interest to you. This is an excellent way to meet other members of St. Ann Parish. This Ministry Sign-Up Sheet may be returned to us at your convenience.

When you have completed the registration form, you may return it to us any number of ways. Place it in an envelope and either mail it to us at the above address, drop it in the collection basket at the weekend Mass you attend, or drop it off at the rectory Monday through Friday from 9:45AM to 2:45PM, or, after those hours, by leaving it in the black mailbox located next to the rectory office door.

Again, welcome to St. Ann Church.

Sincerely,



Fr. John G. Feltz  
Pastor

# ST. ANN CHURCH

## MINISTRY SIGN-UP SHEET

NAME: \_\_\_\_\_ HOME PHONE: \_\_\_\_\_

ADDRESS (street): \_\_\_\_\_ CITY/ST/ZIP: \_\_\_\_\_

ADDRESS (mailing): \_\_\_\_\_ CITY/ST/ZIP: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_ E-MAIL ADDRESS: \_\_\_\_\_

Our gifts and talents from God can enrich others lives as well as our own. Please take some time to read this list of activities and ministries and indicate any that are of interest by placing the family member's name on the line next to it. You may return this form to us by mail, by placing it in the collection basket at the weekend masses, by dropping it off at the rectory office Monday through Friday 9:30 – 2:30, or, after those hours, by leaving it in the black mailbox located next to the rectory office door.

Please note: All women registered in our church are automatic members of the *Ladies of St. Ann*. The same applies to all teenagers – they automatically belong to the *St. Ann Youth Group*. However, the depth of the involvement in these groups is entirely up to the individual. You are invited to attend meetings and activities at the interest level you are comfortable with.

### LITURGICAL MINISTRIES:

Lector: \_\_\_\_\_

Eucharistic Minister: \_\_\_\_\_

Greeter: \_\_\_\_\_

Altar Server: \_\_\_\_\_

Adult Funeral Server: \_\_\_\_\_

Musician (Instrument or vocal):

Saturday-4:30PM: \_\_\_\_\_

Sunday-8:30AM: \_\_\_\_\_

Sunday-10:30AM: \_\_\_\_\_

### COMMITTEES:

Parish Council: \_\_\_\_\_

Liturgical Committee: \_\_\_\_\_

Religious Education:

K – 4<sup>th</sup> Grade: \_\_\_\_\_

5<sup>th</sup>/6<sup>th</sup> Grade: \_\_\_\_\_

7<sup>th</sup>/8<sup>th</sup> Grade: \_\_\_\_\_

9<sup>th</sup>/10<sup>th</sup> Grade: \_\_\_\_\_

RCIA: \_\_\_\_\_

Board member: \_\_\_\_\_

Cemetery Committee:

Committee Member: \_\_\_\_\_

### PARISH LIFE:

Ladies of St. Ann:

Christmas Bazaar: \_\_\_\_\_

Easter Baskets: \_\_\_\_\_

Funeral Meals: \_\_\_\_\_

### OUTREACH MINISTRIES:

Food Shelf: \_\_\_\_\_

Prayer Chain: \_\_\_\_\_

Help Line: \_\_\_\_\_

Right-to-Life: \_\_\_\_\_

### SKILLS (Gifts from God):

Electrician: \_\_\_\_\_

Carpentry: \_\_\_\_\_

Flowers/Church Decorating: \_\_\_\_\_

Grounds Work / Gardening: \_\_\_\_\_

Painting: \_\_\_\_\_

Snow Removal/Shoveling: \_\_\_\_\_

### ORGANIZATIONS:

Knights of Columbus: \_\_\_\_\_

4<sup>th</sup> Degree – KofC: \_\_\_\_\_

Daughters of Isabella: \_\_\_\_\_

**ST. ANN CHURCH**  
**PARISH REGISTRATION**

PLEASE PRINT ALL INFORMATION

ENVELOPE #: \_\_\_\_\_

Date Received: \_\_\_\_\_

Date Entered: \_\_\_\_\_

1. DO YOU WANT TO RECEIVE *VERMONT CATHOLIC (MAGAZINE)*? YES OR NO

2. FAMILY NAME: \_\_\_\_\_ HOME PHONE: \_\_\_\_\_

3. MAILING NAME: UNLESS OTHERWISE NOTED, YOUR MAILING NAME WILL APPEAR AS—  
MR. AND MRS. (JOHN DOE) or MS. OR MR. \_\_\_\_\_

5. PHYSICAL ADDRESS : \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

6. MAILING ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
(If different from physical address)

7. SNOWBIRD ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
(If you routinely go away during the winter months OR have a temporary address)

START DATE: \_\_\_\_\_ END DATE: \_\_\_\_\_

MINISTRY LIST	
REC'D: _____	
LISTED: # _____	MIN-
ISTRY / FAMILY MEMBER: _____	
_____	
_____	
_____	
_____	

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**11. PLEASE FILL OUT SIDE 2**  
WITH AS MUCH INFORMATION AS POSSIBLE. IF INFORMATION IS NOT KNOWN—  
LEAVE BLANK AND RETURN TO THE RECTORY AS IS.

**ADULTS  
HEAD**

**SPOUSE**

**CHILDREN LIVING AT HOME**

**1ST CHILD**

**2ND CHILD**

**3RD CHILD**

**4TH CHILD**

ADULTS HEAD	SPOUSE	CHILDREN <u>LIVING AT HOME</u>					
1ST CHILD	2ND CHILD	3RD CHILD	4TH CHILD	5TH CHILD	6TH CHILD	7TH CHILD	8TH CHILD
<small>Head/husband/wife/son/daughter/stepson/stepdaughter/foster children, etc. as they relate to the head of the household.</small>							
ROLE:							
NAME: FIRST			NAME: FIRST				
MIDDLE			MIDDLE				
LAST			LAST				
MAIDEN NAME			Father of child if different from name listed at left				
TITLES/SUFFIXES			Mother of child if different from name listed at left (include maiden name)				
SEX	(M) (F)	(M) (F)	SEX	(M) (F)	(M) (F)	(M) (F)	(M) (F)
BIRTH DATE	/ /	/ /	BIRTH DATE	/ /	/ /	/ /	/ /
MARITAL STATUS			PLACE OF BIRTH				
OCCUPATION			GRADE				
EMPLOYER			SCHOOL				
WORK PHONE			RELIGION				
CELL PHONE			BAPTISM	YES / NO	YES / NO	YES / NO	YES / NO
RELIGION			DATE	/ /	/ /	/ /	/ /
BAPTISM	YES / NO	YES / NO	CHURCH NAME				
1ST COMMUNION	YES / NO	YES / NO	CITY & STATE				
CONFIRMATION	YES / NO	YES / NO	1 <sup>ST</sup> COMMUNION	YES / NO	YES / NO	YES / NO	YES / NO
MARRIAGE - YES / NO	TYPE OF MARRIAGE (circle one) CATHOLIC / OTHER CHURCH /		CHURCH NAME				
DATE (of marriage)			CITY & STATE				
CHURCH NAME (of marriage)			CONFIRMATION	YES / NO	YES / NO	YES / NO	YES / NO
CITY & STATE (of church of marriage)			CHURCH NAME				
NOTES:			CITY & STATE				